# FLORIN COUNTY WATER DISTRICT MEETING OF THE BOARD OF DIRECTORS MONDAY EVENING, APRIL 8<sup>TH</sup>, 2024 7:00 P.M. AGENDA 7090 MCCOMBER STREET SACRAMENTO, CA 95828 (916) 383-0808 FLORINCOUNTYWD.ORG

The Board will discuss all items on this agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on this agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.

The public shall have the opportunity to directly address the Board on any item of interest before or during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker.

Attention: Effective at the beginning of 2023, SB 1100 provides public agencies the option to remove disruptive meeting attendees after issuing a warning.

## 1. CALL TO ORDER

#### 2. ESTABLISH QUORUM/APPROVAL OF AGENDA

## 3. PUBLIC COMMENT

4. EMPLOYEE COMPENSATION STUDY – BRYCE CONSULTING Action: Information/Discussion/Motion

### 5. CONSENT CALENDAR

#### A. Minutes –

- 1) August 14<sup>th</sup>, 2023 Revised Action: Approve Minutes
- 2) September 11<sup>th</sup>, 2023 Action: Approve Minutes
- 3) September 19<sup>th</sup>, 2023 Action: Approve Minutes
- 4) October 4<sup>th</sup>, 2023 Action: Approve Minutes
- 5) October 10<sup>th</sup>, 2023 Action: Approve Minutes
- 6) October 30<sup>th</sup>, 2023 Action: Approve Minutes
- 7) November 13<sup>th</sup>, 2023 Action: Approve Minutes
- 8) November 27<sup>th</sup>, 2023 Action: Approve Minutes
- 9) November 30<sup>th</sup>, 2023 Action: Approve Minutes
- **10) December 11<sup>th</sup>, 2023** Action: Approve Minutes
- **11) December 20<sup>th</sup>, 2023** Action: Approve Minutes
- **12) February 12<sup>th</sup>, 2024** Action: Approve Minutes

#### 13) February 29<sup>th</sup>, 2024

Action: Approve Minutes

14) March 11<sup>th</sup>, 2024

Action: Approve Minutes

- B. Accounts Payable Action: Approve Accounts Payable
- C. Adjustment Report Action: Approve Adjustment Report
- 6. WELL REHABILITATION Action: Information
- 7. 5 YEAR STRATEGIC PLAN Action: Review of past Board actions/Discussion/Motion
- 8. PLAN FOR EMPLOYEE & DEPENDANTS INSURANCE Action: Discussion/Motion
- 9. STATUS OF TRUCK PURCHASE Action: Need for budget adjustment on known facts (prices)/Discussion/Motion
- **10. PROPOSED 2024/2025 BUDGET** Action: Information/Discussion
- **11. EMPLOYEE HANDBOOK** Action: Information
- 12. MANAGERS REPORT

# **DIRECTORS COMMENTS & SUGGESTIONS**

ADJOURNMENT