### FLORIN COUNTY WATER DISTRICT

MEETING OF THE BOARD OF DIRECTORS

MONDAY EVENING, June 12<sup>TH</sup>, 2023

7:00 p.m.

# **AGENDA**

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The Board will discuss all items on this agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on this agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.

The public shall have the opportunity to directly address the Board on any item of interest before or during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker.

Attention: Effective at the beginning of 2023, SB 1100 provides public agencies the option to remove disruptive meeting attendees after issuing a warning.

- 1. CALL TO ORDER
- 2. ESTABLISH QUORUM/APPROVAL OF AGENDA
- 3. PUBLIC COMMENT
- 4. CONSENT CALENDAR
  - A. Minutes May 8<sup>th</sup>, 2023 and (Special Meeting) June 5<sup>th</sup>, 2023

Action: Approve Minutes

**B.** Accounts Payable

Action: Approve Accounts Payable CRWA Seminar attendance

C. Adjustment Report

Action: Approve Adjustment Report

5. BOARD GOVERNANCE

Action: Discussion/Motion

- 6. ACKNOWLEDGE RECEIPT OF MS. PARSONS' RESIGNATION
- 7. VACANCY NOTICES PREPARATION AND MAIL DISTRIBUTION

Action: Information

8. WATER METER PROPOSALS

Action: Information/Discussion/Motion

PROPOSED 2023-2024 BUDGET

Action: Discussion/Motion to adopt

10. PAST AUDIT REVIEW

Action: Discussion/Motion

#### 11. COMPENSATION AND CalPERS CONTRIBUTION

Action: Motion to name Board Member to sign previously approved contract

#### 12. EMPLOYEE COMPENSATION STUDY

Action: Motion to name Board Member to sign previously approved contract

# 13. PROPOSED DISTRICT POLICIES

**Check signing authorization policy** 

- A. Budget preparation policy
- **B.** Minutes of Board meeting policy
- C. Travel policy
- **D.** General Manager policy
- E. Board Staff communications policy

Action: Information/Discussion/Motion

#### 14. TIME TO BEGIN BOARD MEETING

Action: Discussion/Motion

## 15. CAPITAL IMPROVEMENT PLAN/RATE STUDY

Action: Information/Discussion

# 16. WELL REHABILITATION/WELL SECURITY

Action: Update Information

### 17. MANAGERS REPORT

### **DIRECTORS COMMENTS & SUGGESTIONS**

Director Johnsons' report on attendance at the Central Sacramento Groundwater Association

**ADJOURNMENT** 

REMINDER: NEXT SPECIAL MEETING WILL BE HELD ON JUNE 26, 2023 AT 6:00PM IN THE DISTRICT OFFICE